



St. John's Episcopal Church
1623 Carmel Road * Charlotte, NC 28226
StJE.org * 704-366-3034

The Fourth Sunday of Advent

8:00 & 10:15 a.m.
December 22, A.D. 2024

Welcome to worship! We pray that our time of worship will express praise and thanks to God for the gift of Christ, and help you live a more faithful and abundant life.

If you are a visitor, please know that we are delighted that you are here. We know that following the beautiful and ancient worship of the Episcopal Church is not always easy for those unfamiliar with the Anglican tradition. Please do not feel obligated to do anything but to enjoy the service reverently and expectantly.

We invite newcomers to fill out a visitor's card, found on the table in the back, and place it in the offering plate or hand it to one of our ushers or clergy.

If you have young children, please know they are more than welcome at St. John's. Changing stations are available in the bathrooms. A nursery for children ages 3 and younger is available in Room 208 on Sundays from 9:00 a.m. to 11:30 a.m. Please see an usher to help you locate the nursery.

Please be advised that the 10:15 Sunday Service is live-streamed to St. John's web site, Facebook and YouTube accounts.

Trisagion (Hymnal S-102) (Sung thrice)

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Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Based on Alexander Archangelsky, +1924. Copyright ©1985 The Church Pension Fund. Reprinted under OneLicense.net #A-711238.

The Collect of the Day

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Lesson: Micah 5:2-5a

NRSV

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle 3: The Song of Mary

Magnificat Luke 1:46-55

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1 My soul doth magnify the Lord,* *(spoken at 8:00; Sumsion setting sung by the choir at 10:15)*
and my spirit hath rejoiced in God my Savior.

- 2 For he hath regarded *
the lowliness of his handmaiden.
 - 3 For behold from henceforth *
all generations shall call me blessed.
 - 4 For he that is mighty hath magnified me, *
and holy is his Name.
 - 5 And his mercy is on them that fear him *
throughout all generations.
 - 6 He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
 - 7 He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
 - 8 He hath filled the hungry with good things, *
and the rich he hath sent empty away.
 - 9 He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
- Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

New Testament Lesson: Hebrews 10:5-10

NRSV

When Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).” When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader The Word of the Lord.

People **Thanks be to God.**

(8:00) Gospel Alleluia 
Sung by all

(10:15) Hymn 277

Sing of Mary, pure and lowly

Hyfrydol

**Sing of Mary, pure and lowly, virgin-mother undefiled;
sing of God’s own Son most holy, who became her little child.
Fairest child of fairest mother, God the Lord who came to earth,
Word made flesh, our very brother, takes our nature by his birth.**

**Sing of Jesus, son of Mary, in the home at Nazareth,
toil and labor cannot weary love enduring unto death.
Constant was the love he gave her, though he went forth from her side,
forth to preach, and heal, and suffer, till on Calvary he died.**

**Glory be to God the Father; glory be to God the Son;
glory be to God the Spirit; glory to the Three in One.
From the heart of blessed Mary, from all saints the song ascends,
and the Church the strain re-echoes unto earth's remotest ends.**

—*Roland Ford Palmer +1985. Copyright ©1938, used by permission of the Reverend Roland F. Palmer. Reprinted under OneLicense.net #A-711238.*

The Holy Gospel: Luke 1:39-45

NRSV

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Brad Smith

The Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has

spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form I

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With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishops, Sam and Jennifer, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for our President-elect, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For _____, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, especially _____, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace. **Lord, have mercy.**

In the communion of the Blessed Virgin Mary, St. John the Evangelist, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

The Celebrant adds a concluding Collect. . . . Amen.

Confession of Sin and Absolution

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Let us confess our sins against God and our neighbor. *Silence may be kept. The people kneel.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(All gathered may greet one another in the Name of the Lord.)

Birthday/Anniversary Prayer—**O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* celebrate(s) another year. Grant that *they* may continue to grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.**

(10:15) Children's Sermon

The Holy Communion

(10:15) Offertory Anthem

Ave Maria, gratia plena

Malcolm Archer

Sung in Latin: Hail Mary, full of grace, the Lord is with you! Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us now and in the hour of our death. Amen.

Madeline Seconi, soloist

Hymn 73, sts. 1-2

The King shall come when morning dawns

St. Stephen

**The King shall come when morning dawns and light triumphant breaks;
when beauty gilds the eastern hills and life to joy awakes.**

**Not, as of old, a little child, to bear, and fight, and die,
but crowned with glory like the sun that lights the morning sky.**

—Greek; translated by John Brownlie, +1925, altered. Public domain.

The Great Thanksgiving, Prayer B *The people stand.*

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Hymnal S-129 by Robert J. Powell.
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The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

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Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

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Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Franz Schubert, +1828, arranged by Richard Proulx, +2010.

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Invitation to Communion

All baptized Christians, including children, are invited to receive Communion. Please stand to receive Communion. The bread will be placed on your palm. Then you may depart or wait to receive the cup, grasping the base to guide it to your lips. If you want the minister to dip the wafer in the wine, please keep the bread in your hand, and s/he will dip the wafer and place it between your fingers or on your tongue. Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. If you would like to receive gluten free bread, please tell the priest.

(10:15) Communion Hymns

Hymn 278

Sing we of the blessed Mother

Rustington

**Sing we of the blessèd Mother who received the angel's word,
and obedient to the summons bore in love the infant Lord;
sing we of the joys of Mary at whose breast the child was fed
who is Son of God eternal and the everlasting Bread.**

**Sing we, too, of Mary's sorrows, of the sword that pierced her through,
when beneath the cross of Jesus she his weight of suffering knew,
looked upon her Son and Savior reigning from the awful tree,
saw the price of our redemption paid to set the sinner free.**

**Sing again the joys of Mary when she saw the risen Lord,
and in prayer with Christ's apostles, waited on his promised word;
from on high the blazing glory of the Spirit's presence came,
heavenly breath of God's own being, manifest in wind and flame.**

**Sing the chiefest joy of Mary when on earth her work was done,
and the Lord of all creation brought her to his heavenly home;
where, raised high with saints and angels, in Jerusalem above,
she beholds her son and Savior reigning as the Lord of love.**

—George B. Timms, +1997, *altered*. Copyright ©1975, Oxford University Press. Reprinted under OneLicense.net #A-711238.

Hymn 268

Ye who claim the faith of Jesus

Julion

**Ye who claim the faith of Jesus, sing the wonders that were done
when the love of God the Father over sin the victory won,
when he made the Virgin Mary mother of his only Son.**

**Blessèd were the chosen people out of whom the Lord did come;
blessèd was the land of promise fashioned for his earthly home;
but more blessed far the mother, she who bore him in her womb.**

**Therefore let all faithful people sing the honor of her name;
let the Church, in her foreshadowed, part in her thanksgiving claim;
what Christ's mother sang in gladness let Christ's people sing the same:**

**“Magnify, my soul, God's greatness; in my Savior I rejoice;
all the ages call me blessed, in his praise I lift my voice;
he has cast down all the mighty, and the lowly are his choice.”**

—*Sts. 1–3, Vincent Stuckey Stratton Coles, +1929, altered; st. 4, F. Bland Tucker, +1984. Public domain.*

Hymn 81

Lo, how a Rose e'er blooming

Es ist ein Ros

**Lo, how a Rose e'er blooming from tender stem hath sprung!
Of Jesse's lineage coming as seers of old have sung.
It came, a blossom bright, amid the cold of winter, when half spent was the night.**

**Isaiah 'twas foretold it, the Rose I have in mind,
with Mary we behold it, the Virgin Mother kind.
To show God's love aright, she bore to us a Savior, when half spent was the night.**

**O Flower, whose fragrance tender with sweetness fills the air,
dispel in glorious splendor the darkness everywhere;
true man, yet very God, from sin and death now save us, and share our every load.**
*—St. 1–2 German, 15th century; translated by Theodore Baker, +1934. St. 3, Friedrich Layritz, +1859:
translated by Harriet Reynolds Krauth Spaeth, +1925. Public domain.*

Hymn 66

Come, thou long-expected Jesus

Stuttgart

**Come, thou long-expected Jesus, born to set thy people free;
from our fears and sins release us, let us find our rest in thee.**

**Israel's strength and consolation, hope of all the earth thou art:
dear desire of every nation, joy of every longing heart.**

**Born thy people to deliver, born a child, and yet a king,
born to reign in us for ever, now thy gracious kingdom bring.**

**By thine own eternal Spirit rule in all our hearts alone;
by thine all-sufficient merit raise us to thy glorious throne.**
—Charles Wesley, +1788. Public domain.

Commissioning of Home Communion Visitors

When Communion is to be taken to homebound parishioners, Eucharistic ministers will be sent forth from our gathering with the consecrated bread using these words:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Body and Blood of Christ.

People: **We who are many are one body, for we all share one bread, and one cup.**

Postcommunion Prayer

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Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs

of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant may bless the people. . . . Amen.

Hymn 437

Tell out, my soul, the greatness of the Lord!

Birmingham

Tell out, my soul, the greatness of the Lord!

Unnumbered blessings give my spirit voice;

tender to me the promise of his word;

in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name!

Make known his might, the deeds his arm has done;

his mercy sure, from age the same;

his holy Name—the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!

Powers and dominions lay their glory by.

Proud hearts and stubborn wills are put to flight,

the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!

Firm is his promise, and his mercy sure.

Tell out, my soul, the greatness of the Lord

to children's children and for evermore!

—*Timothy Dudley-Smith*, +2024. Copyright ©1962, renewal 1990 by Hope Publishing Co. Used by permission.

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The Dismissal: **Thanks be to God.**

Voluntary

Hail, thou only-begotten Son

J. S. Bach

*The aumbry light is lit to the Glory of God by **Bill Nuttall** in loving memory of his parents,
Norman Harold Nuttall & Ora Belle Hucks Nuttall.*

Looking ahead to the First Sunday after Christmas Day: Lessons & Carols, December 29
Genesis 3:1-21, Isaiah 40:1-11, Micah 5:2-5a, Luke 1:26-38, Luke 2:1-20, Hebrews 1:1-12, John 1:1-10

PARISH LIFE at St. John's

News and Announcements

Priceless!

Each Sunday Breakfast is offered 8:45-9:45 a.m. **Christian Education for all ages** returns January 12.at 9:15 a.m.

Children (age 3 to first grade) are invited to meet in the Children's Chapel. **Explorers** (grades 1-5) meet in Room 208. Both groups meet at 10:10 a.m. and join the service during the Peace each Sunday, returning January 12.

The Children's Christmas Pageant will be offered today at 9:15 a.m. in Tilson Hall. Everyone is invited.

The Way Forward Presents Forward Facts: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us"—*Matthew 1:23*. The Way Forward meets the third Wednesday of the month. Join us on Wednesday, January 15 at 6:30 p.m. in Room 309.

Thank you to everyone who participated in this years Angel Tree for the benefit of the children of Merry Oaks Elementary! And a special thanks to the volunteers who helped to transport the presents to the school on Sunday 12/15. And a very special thank you to Bob Nye. Eighty-six disadvantaged

children will have a merrier Christmas!

Christmas Eve services are scheduled at 3:00 and 5:00 p.m. (with brass and soloist), and 8:30 p.m. (with brass and choir). The choral prelude begins at 7:50 p.m., featuring K. Lee Scott's cantata, "The Incarnation." **Christmas Day** the service is at 10:15 a.m. with organ and carols.

The second 3:00 p.m. service Christmas Eve especially for young children will take place in Tilson Hall at the same time as the service in the parish hall.

Wednesday Night Supper! returns January 8.

St. John's supports Nourish Up (formerly Loaves & Fishes) food pantry by serving three Thursdays each month, and by your kind donations of non-perishable food. Especially needed are cooking oil, flour, and dried and canned beans (not green beans). To help distribute the food, contact Louise Palmer

Hagar's Basket—Prep Day, Thursday, January 9, 10:30 a.m.; Pantry Day, Saturday, January 18, 8:00-11:00 a.m. Please continue to donate hygiene items like soap, laundry detergent, toilet paper, sanitary pads, cleaning supplies, shampoo, and \$\$.

More volunteers are needed at tinyurl.com/pum7zk3f **Thank**

you to all the volunteers who helped to make the Hagar's Basket distribution yesterday, Saturday, 12/21 a success!

The church office will be closed December 24-29 and December 31-January 5.

2024 donations must be received in the office by 11:00 a.m. on Monday, December 30, to be posted for this tax year. Note that end-of-year stock gift checks can be delayed. Please let Susan or Louise know if you are planning a stock donation prior to Dec. 31.

Would you like to donate Altar flowers in 2025? Go to tinyurl.com/bdcspmj3 to see what dates are available, put in your dedication, and pay the \$130 cost. Available dates include February 9, February 23, and March 2.

The Good Samaritan Fund provides financial assistance to members of the St. John's family. To make a donation to help others, note "Good Samaritan Fund" on the memo line of a check to St. John's.

Want to publicize something to the parish? Send an e-mail to communications@stje.org to inform Jamey, Alan, and Louise, and get your information into the bulletin, the web site, and the e-nouncements.

How to Receive Communion

To receive the bread alone.



To drink from the chalice, please help guide it to your lips.



To receive a blessing only (no bread or wine) or to decline the chalice.



For Intinction

Please leave the bread in your hands. The chalice bearer will take it from you dip it in the wine, and return it to you. Do not attempt to dip the bread in the chalice yourself.



To receive gluten free bread, just ask the priest.



Clerics

The Rev. Peter M. Floyd, Rector
The Rev. Dr. Brad Smith, Senior Associate Rector
The Rev. Wendy Merrill, Deacon

Musicians

Mr. Alan C. Reed, Organist and Choirmaster
Ms. Angela Swicegood, Assisting Organist
Ms. Tracy Reed, Assistant for Children's Choirs
Ms. Madeline Seconi, Soprano Section Leader
Mr. Greg McAbee, Master of the Choirs of Bell and Chime
Mr. Jamey Graves, Associate for Technology and Music

If you would like to contribute digitally to the general offering, just scan the QR code below with your smart phone.



You may also pay from our web site or mail a check to the church office.

Vestry

Fred Alexander (Sr. Warden), Shirley de la Canal, Brian Emigh, Bill Grant, Grant Hawgood, John Horn (Jr. Warden), Greg McAbee, Steve Nason, John Newton, Erin Richardson (Clerk), Toni Robinson (Pre-school Rep.), Clayton Watkins (Endowment Rep.)



St. John's Episcopal Church

1623 Carmel Road
Charlotte, North Carolina 28226
Web site: StJE.org 704-366-3034

December 22, A.D. 2024